## International Karuna tournament 2025 National ranking tournament for U18 and U21 of Austrian Judo Federation February, 22<sup>nd</sup> and 23<sup>rd</sup>, 2025, prize money € 1.500,in Vienna / Austria



| Expected                         | AUT, GER, SUI,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ITA, FRA, NED, BE    | L, LUX, DEN, POL, CZE, SVK                                                      | HUN, SLO, CRO, SRB, MNE, ROM, BUL, GRE,                                                                                                                        | UKR, LTU, LAT,                                                                  |  |  |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|
| Organizer                        | Sportunion KARUNA Wien, A-1140 Wien, Gruschaplatz 1/9, <a href="https://www.sv-karuna.at/">https://www.sv-karuna.at/</a> Club president: Henrik SCHWAM (German, English), Mobil: +43 660 5520565, e-mail: <a href="mailto:tournament@sv-karuna.at/">tournament@sv-karuna.at/</a> Further contacts for the event organization will be published at: <a href="https://www.sv-karuna.at/tournament/">https://www.sv-karuna.at/tournament/</a> Bank account: BIC: GIBAATWWXXX, IBAN: AT53 2011 1280 2705 9900                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                                                 |                                                                                                                                                                |                                                                                 |  |  |  |
| Location of competition          | Sporthalle Lieblgasse 4A<br>A-1220 Wien (22. Bezirk)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                 | Sports hall Lieblgasse 4A<br>A - 1220 Vienna (22 <sup>nd</sup> district)                                                                                       |                                                                                 |  |  |  |
| Accreditation                    | Sporthalle Lieblgasse 4A, A-1220 Wien (22.Bezirk)  Accreditation is required to enter the competition area (only for staff, coaches and physiotherapists). If no Judo trainer coming with the team, the team will receive accreditation card for 1 person (for example: registered father or mother of a sportsman). Athletes are authorized to be in the competition area by wearing their judo clothes.  If an accreditation card is passed on to another person, it will be confiscated. All other persons can look from the tribune!!!  Coaches, physiotherapists, etc. (no parents) not registered till 18.02.2025: € 15 per accreditation card                                                                                                                                                                                                                                             |                      |                                                                                 |                                                                                                                                                                |                                                                                 |  |  |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , February           |                                                                                 | Saturday, February 22 <sup>nd</sup> , 2025                                                                                                                     |                                                                                 |  |  |  |
| Time table                       | accreditation for all:<br>official weigh-in for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                    | 16:00-21:00<br>18:00-20:00                                                      | accreditation for U14+U16: official weigh-in for U14+U16:                                                                                                      | 16:00-19:00<br>17:00-19:00                                                      |  |  |  |
|                                  | Saturday, February 22 <sup>nd</sup> , 2025<br>Competition for U18 and U21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                                                 | Sunday, February 23 <sup>rd</sup> , 2025<br>Competition for U14 and U16                                                                                        |                                                                                 |  |  |  |
|                                  | entrance to the sport<br>official weigh-in for<br>draw for U18:<br>begin of fight for U1<br>official weigh-in for<br>draw for U21:<br>begin of fight for U2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | U18:<br>8:<br>U21:   | 08:15<br>08:30 - 09:00<br>09:15<br>09:30<br>12:00 - 12:30<br>13:00<br>after U18 | entrance to the sports hall: official weigh-in for U14: draw for U14: begin of fight for U14: official weigh-in for U16: draw for U16: begin of fight for U16: | 08:15<br>08:30 - 09:00<br>09:15<br>09:30<br>12:00 - 12:30<br>13:00<br>after U14 |  |  |  |
| Fight time                       | 4 minutes for U18 and U21 with "Golden Score"-rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                 | 2 minutes for U14, 3 minutes for U16<br>with "Golden Score"-rule                                                                                               |                                                                                 |  |  |  |
| Limit of participants            | Maximum 400 comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | etitors              |                                                                                 | Maximum 700 competitors                                                                                                                                        |                                                                                 |  |  |  |
| Tatami setup                     | 4 tatami 7m x 7m with 3m safety zone and 3m between the mats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                                 | <b>6 tatami 6m x 6m</b> with 3m safety zone and 3m between the mats                                                                                            |                                                                                 |  |  |  |
| Teams                            | Team members can consist of sportsmen from 1 clubs or regional federations (except small countries).  After registration first time it's not possible to change the team. Please be fair and honest for team-building!!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                 |                                                                                                                                                                |                                                                                 |  |  |  |
| Deadlines                        | Friday, 24.01.2025: registration for referees, reservation of hotel, discount for payment for hotel/training camp  Tuesday, 11.02.2025: last payment of entry fee  Tuesday, 18.02.2025: last payment of entry fee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                 |                                                                                                                                                                |                                                                                 |  |  |  |
| Registration<br>and<br>Entry fee | registration deadline of athletes, coaches, physiotherapists  € 22 per entry, double entry = € 34 with over bank transfer till Tuesday, February 11 <sup>th</sup> , 2025  € 25 per entry, double entry = € 40 with over bank transfer till Tuesday, February 18 <sup>th</sup> , 2025  Teams whose entry fees have not been received in the club account by 20.02.2025 will be deleted.  Sportsmen who cannot take part, can be replaced by other ones: € 3 per change at accreditation  Registration of ATHLETES, COACHES and PHYSIOTHERAPISTS till Tuesday, February 18 <sup>th</sup> , 2025.  For all other countries than Austria: Registration of ATHLETES via <a href="https://admin.judomanager.com">https://admin.judomanager.com</a> COACHES registration at <a href="tournament@sv-karuna.at">tournament@sv-karuna.at</a> Registered teams will be published at our tournament website. |                      |                                                                                 |                                                                                                                                                                |                                                                                 |  |  |  |
| Qualification                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | neir passports at weigh-in<br>ponsible for the competit                         |                                                                                                                                                                |                                                                                 |  |  |  |
|                                  | category<br>MU14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | sex<br>male          | year of birth 2012 - 2013 2010 - 2012                                           | weight categor                                                                                                                                                 | +66 kg                                                                          |  |  |  |
| Year of birth<br>and             | MU16<br>MU18<br>MU21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | male<br>male<br>male | 2008 - 2010<br>2005 - 2009                                                      | -38, -42, -46, -50, -55, -60, -66, -73, -81,<br>-46, -50, -55, -60, -66, -73, -81, -90, +90<br>-55, -60, -66, -73, -81, -90, -100, +100 kg                     | kg                                                                              |  |  |  |
| weight<br>categories             | FU14<br>FU16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | female<br>female     | 2012 - 2013<br>2010 - 2012                                                      | -32, -36, -40, -44, -48, -52, -57, +57 kg<br>-36, -40, -44, -48, -52, -57, -63, -70, +70                                                                       | kg                                                                              |  |  |  |
|                                  | FU18 FU21 In case of double entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | female<br>female     | 2008 - 2010<br>2005 - 2009                                                      | -44, -48, -52, -57, -63, -70, +70 kg<br>-48, -52, -57, -63, -70, +70 kg                                                                                        |                                                                                 |  |  |  |
|                                  | In case of double entry, please tell referee at weigh-in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                 |                                                                                                                                                                |                                                                                 |  |  |  |

| Prizes                               | $1^{st}$ , $2^{nd}$ and $3^{rd}$ place winners will receive medals. The five top-scoring teams based on scoring will receive a cup. Prize money awarded for the best 3 teams based on scoring. In case of several teams' equal score the prize money is awarded based on the overall ranking (statistics of medals). $1^{st}$ place: $\epsilon$ 750, $2^{nd}$ place: $\epsilon$ 450, $3^{rd}$ place: $\epsilon$ 300                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |  |  |  |  |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Scoring system                       | Each team gets 1 point per competitor (up to a maximum of 50 points) and for each:  1st place +6 points / 2nd place +4 points / 3rd place +3 points / 4th and 5th place +2 points / 7th place +1 point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If there is only one competitor in a weight-cla<br>he/she is awarded the score and medal of that<br>class, unless he/she competes in the next high<br>weight-class. |  |  |  |  |
| Competition mode                     | 2 participants: Best of 3 (2-times winning is necessary for the 1 <sup>st</sup> place) 3-5 participants: Round Robin (Pool-System) starting from 6 participants: Knockout system with double repechage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |  |  |  |  |
| Competition rules                    | IJF (International Judo Federation) / ÖJV (Austrian Judo Association), arm lock- and strangling techniques allowed in all categories, at U14-category: IPPON when visible effective. U14+U16: No limits regarding the colour of kimono, U18+U23: white and blue kimono required!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |  |  |  |  |
| Winner ceremony                      | After end of each weight category, U18+U23 white kimono required! Prize money und cups for the best teams will be awarded after the final winner ceremony on Sunday, February 23 <sup>rd</sup> , 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |  |  |  |  |
| Drawing                              | random by computer, links of draws you will find at our tournament website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |  |  |  |  |
| Protest                              | Protests may be filed with the competition manager. The fee to file a protest is € 250.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |  |  |  |  |
| Live-Stream                          | the link will be published at our tournament website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |  |  |  |  |
| Media                                | All people present agree that their name, as well as photos and videos taken at the event, may be used for our tournament website or social media.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     |  |  |  |  |
| Referees                             | There will be 3 referees for each tatami, preferably from different countries.  Minimum best national referee licence, registration till Friday, January 24 <sup>th</sup> , 2025  We will support Videos-Care-System from two sides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |  |  |  |  |
| Doctor                               | 2 medicines will be arranged by the organizer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     |  |  |  |  |
| Cafeteria                            | Food and beverages are available in the sports hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |  |  |  |  |
| Official hotel<br>for the tournament | Ibis budget Wien Messe ***, A-1020 Vienna, Lassallestrasse 7a  200m to subway line U1 station Vorgartenstraße, 6 stations to the sports hall, 4 stations to the center Paid parking garage in the house (cars up to 2m height), another paid parking place not far away Per person+night with breakfast: Payment till January 24 <sup>th</sup> , 2025: single room € 75, double room € 45 Payment January 25 <sup>th</sup> - February 11 <sup>th</sup> , 2025: single room € 80, double room € 50 Further information will be published on our tournament website <a href="https://www.sv-karuna.at/tournament/">https://www.sv-karuna.at/tournament/</a> . Trainer/referee/staff evening is planned at official hotel on Saturday, February 22 <sup>nd</sup> , 2025. |                                                                                                                                                                     |  |  |  |  |
| Liability                            | The organizer (Sportunion Karuna Wien) assumes no liability (including no liability for injuries, damage in the rooms, facilities and in the entire hotel complex as well as in and around the sports hall). The costs incurred will be passed on to the participant or the team. Participants must cover their own costs.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |  |  |  |  |

## The team of "Sportunion Karuna Wien" looks forward to meeting you!

| Winners in the year 2024:                            | Winners in the year 2009:                           | Winners in the year 2008:                      |  |  |  |
|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|--|--|--|
| U14, U16, U18 & U23:                                 | U13, U15, U17 & U20:                                | U13, U15, U17 & U20:                           |  |  |  |
| 753 competitors from 22 countries                    | 696 competitors from 14 countries                   | 849 competitors from 17 countries              |  |  |  |
| 1 <sup>st</sup> place: Team Vienna ( AUT )           | 1st place: Judo Warsawa Team (POL)                  | 1st place: Galaxy Judo-Tigers (AUT)            |  |  |  |
| 2 <sup>nd</sup> place: CTM Zapad (SVK)               | 2 <sup>nd</sup> place: Galaxy Judo-Tigers (AUT)     | 2 <sup>nd</sup> place: Polná - Jihlava ( CZE ) |  |  |  |
| 3 <sup>rd</sup> place: Team Oberösterreich ( AUT )   | 3 <sup>rd</sup> place: Bratislava ( SVK )           | 3 <sup>rd</sup> place: Bratislava ( SVK )      |  |  |  |
| 4 <sup>th</sup> place: Team Niederösterreich ( AUT ) | 4 <sup>th</sup> place: Judo Kimochi Alpignano (ITA) | 4 <sup>th</sup> place: Praha ( CZE )           |  |  |  |
| 5 <sup>th</sup> place: Team Salzburg ( AUT )         | 5 <sup>th</sup> place: Judoteam Steinheim ( GER     | 5 <sup>th</sup> place: Bulgarien (BUL)         |  |  |  |

After a 15-year break, we have managed to continue the tradition thanks to the great support of many people!

## International Karuna training camp 2025 February, 23<sup>rd</sup> till 25<sup>th</sup>, 2025 held at BSFZ Südstadt near Vienna / Austria





Around 235 athletes from AUT, BUL, CZE, FRA, GRE, LAT, LTU, LUX, NED, ROU, SLO and SVK took part in our 2024 international judo training camp.

Program for 2025: lots of Randori again - the best preparation for European Cups, strong tournaments and championships.

| Location of<br>training,<br>lunch,<br>dinner | BSFZ Südstadt (Austrian Performance Center) A-2344 Maria Enzersdorf Liese Prokop-Platz 1, 470m² Judo sports hall There is a free and large parking place without costs.                                                                                                                                                                                                                                                                                                                                                                              |          |               |            |               |                    |                |      |           |        |     |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------|---------------|--------------------|----------------|------|-----------|--------|-----|
| Official hotel<br>for the<br>training camp   | HB1 Design & Budget Hotel Industriezentrum NÖ Süd Ecke Straße 2/3 2355 Wiener Neudorf There is a free and large parking place without costs.                                                                                                                                                                                                                                                                                                                                                                                                         |          |               |            |               |                    |                |      |           |        |     |
| Limit of athetes                             | maximum of 250 athletes on Monday, February 24th, 2025 (on this day we expect most athletes)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |               |            |               |                    |                |      |           |        |     |
| Time table                                   | Start of training camp for U18, U21 and SEN: Sunday, February 23 <sup>rd</sup> , 2025 with morning session  The training sessions for Sunday are initially set at 9:30 a.m. to 11:30 a.m. and 3:30 p.m. to 5:30 p.m.  Start of training camp for U14, U16: Monday, February 24 <sup>th</sup> , 2025 with morning session  Training duration 1.5-2.0 hours per session depending on the number of participants:  Monday morning and afternoon, Tuesday morning  End of training camp: Tuesday, February 25, 2025 after lunch                          |          |               |            |               |                    |                |      |           |        |     |
|                                              | Entry into the judo sports hall is possible around 30 minutes before training starts.  Lunch and dinner will take place at the training location after training session.  Check-in at the official hotel of the training camp is scheduled and supported for Sunday from 6:30 p.m. to 9:00 p.m.                                                                                                                                                                                                                                                      |          |               |            |               |                    |                |      |           |        |     |
|                                              | The final training schedules depend on the number of participants (1 or 2 groups) and will be announced on our tournament website <a href="https://www.sv-karuna.at/tournament/">https://www.sv-karuna.at/tournament/</a> in the week before the training camp.                                                                                                                                                                                                                                                                                      |          |               |            |               |                    |                |      |           |        |     |
| Contact person on spot                       | A member of our club will help with check-in and will also be present at training.  The contact details will be announced on our tournament website <a href="https://www.sv-karuna.at/tournament/">https://www.sv-karuna.at/tournament/</a> .                                                                                                                                                                                                                                                                                                        |          |               |            |               |                    |                |      |           |        |     |
| Trainer,<br>Physiotherapist                  | U18 national coach of the Austrian Judo Association 1 Physiotherapist present (provide tape yourself)                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |               |            |               |                    |                |      |           |        |     |
| Luggage transport<br>and<br>public transport | Route between the hotel of the tournament/sports hall of the tournament -> training location/hotel of the training camp  1. Take the subway line U1 (red) in direction Oberlaa and go out at Karlsplatz,  2. from there take the "Lokalbahn Wien-Baden" to Maria Enzersdorf Südstadt (training location)/Griesfeld (hotel)  The "Lokalbahn Wien-Baden" (looks like a blue tram) connects the hotel and the training location (2 stops).  Wien Maria Enzersdorf Südstadt (near the training hall) - Wiener Neudorf - Griesfeld (near the hotel) Baden |          |               |            |               |                    |                |      |           |        |     |
|                                              | We can help teams arriving by train or plane with luggage transport.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |               |            |               |                    |                |      |           |        |     |
|                                              | All prices per person Training camp package includes: Hotel Sunday-Tuesday (2 nights), full board, 1st meal: Monday breakfast, last meal: Tuesday lunch, all training sessions Lunch/dinner: 3-course menu with drinks                                                                                                                                                                                                                                                                                                                               |          |               |            |               |                    |                |      |           |        |     |
| Costs                                        | Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | Training ca   | mp package | ;             | Hotel<br>(1 night) |                | Meal | Tr        | aining |     |
| 2000                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sing     | gle room      |            | ble room      | Single<br>room     | Double<br>room | 1    | 1 session | 1 day  | all |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Athletes | Coaches, etc. | Athletes   | Coaches, etc. |                    |                |      |           |        |     |
|                                              | till 24.01.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | €175     | €165          | €135       | €125          | €65                | €45<br>C50     | €15  | €10       | €15    | €20 |
|                                              | 25.01-11.02.2025 $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |               |            |               |                    |                |      |           |        |     |
| Further informations                         | All information not listed on this page, such as: organizer, deadlines and media: see announcement of the international Karuna tournament 2025 and on our tournament website <a href="https://www.sv-karuna.at/tournament/">https://www.sv-karuna.at/tournament/</a> .                                                                                                                                                                                                                                                                               |          |               |            |               |                    |                |      |           |        |     |
| Liability                                    | The organizer assumes no liability (including no liability for injuries, damage to the rooms, facilities and the entire hotel complex as well as the BSFZ Südstadt and its area). The costs incurred will be passed on to the participant or the team.                                                                                                                                                                                                                                                                                               |          |               |            |               |                    |                |      |           |        |     |